

<b>Time</b>	4.00 pm	<b>Public Meeting?</b>	YES	<b>Type of meeting</b>	Partnership Boards
<b>Venue</b>	Committee Room 3 - 3rd Floor - Civic Centre				

## Membership

Karen Preston (Chair)	Academies Sector Representative
Stephen Smith (Vice Chair)	Primary Sector Governor Representative
Daryl Asbury	Academies Sector Representative
Kirsty Banks	Academies Sector Representative
Rachael Brown	Pupil Referral Unit Headteacher Representative
Ian Browne	16 - 19 Education Representative
Linda Campbell	Nursery Sector Governors Substitute
Kate Charles	Primary Sector Substitute
Amarjit Cheema	Academies Sector Substitute
Louisa Craig	Academies Sector Representative
Ben Davis	Academies Sector Representative
Lorraine Dawney	Special School Sector Substitute
Gary Gentle	Diocesan Representative Substitute
Trisha James	Primary Sector Governor Representative
Samantha Kemp-Marshall	Early Years (PVI Sector) Representative
Susan Lacey	Nursery Sector Head Teacher Representative
Carroll McNally	Non-School Member Diocesan Schools Representative
Bhaksho Raj	Academies Sector Representative
Zoe Rollinson	Primary Sector Headteacher Representative
Emma Smith	Nursery Sector Headteacher Substitute
Andrea Stephens	Secondary Sector Headteacher Substitute
Graham Tate	Academies Sector Representative
Lisa Thompson	Diocesan Schools Representative
Elizabeth Towner	Early Years (PVI Sector) Substitute
Lucia Jayne Turner	Nursery Sector Governor Representative
Samantha Walker	Primary Sector Headteacher Representative
Lindsay Watson	Pupil Referral Unit Sector Substitute
Lisa-Anne Westwood	Academies Sector Representative
Sarah Whittington	Special School Sector Head Teacher Representative
Phil Williams	Academies Sector Representative

## Observer Status

Emma Bennett	Executive Director of Families
Councillor Chris Burden	Cabinet Member for Education, Skills and Work
Bill Hague	Head of Business and Support Services
Brenda Wile	Deputy Director of Education

## Information for the Public

If you have any queries about this meeting, please contact:

**Contact** Shelley Humphries  
**Tel/Email** 01902 554070 shelley.humphries@wolverhampton.gov.uk

Copies of other agendas and reports are available from:

**Website** <http://wolverhampton.cmis.uk.com/decisionmaking>  
**Email** [democratic.support@wolverhampton.gov.uk](mailto:democratic.support@wolverhampton.gov.uk)  
**Tel** 01902 555043

Please take note of the protocol for filming, recording, and use of social media in meetings, copies of which are displayed in the meeting room.

Some items are discussed in private because of their confidential or commercial nature. These reports are not available to the public.

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# Agenda

## Part 1 – items open to the press and public

- | <i>Item No.</i> | <i>Title</i>   |
|-----------------|--|
| 1               | <b>Welcome and Introductions</b>   |
| 2               | <b>Apologies</b>   |
| 3               | <b>Declaration of Interest or Confidentiality</b>  |
| 4               | <b>Minutes of the Previous Meeting - 17 February 2022</b> (Pages 1 - 6)<br>[To approve the minutes of 17 February 2022 as a correct record.] |
| 5               | <b>Matters Arising</b><br>[To consider any matters arising from the minutes of the meeting held on 17 February 2022.]                        |
| 6               | <b>Schools' Forum Membership 2021- 2022 Update</b> (Pages 7 - 10)<br>[To receive an update on current Schools' Forum Membership.]            |
| 7               | <b>Schools' Forum Forward Plan 2022 - 2023</b> (Pages 11 - 14)<br>[To note the Schools' Forum Forward Plan 2022 - 2023.]                     |

### ITEMS FOR DISCUSSION OR DECISION

- |    |   |
|----|---|
| 8  | <b>Dedicated Schools Grant Outturn 2021-2022</b> (Pages 15 - 18)<br>[To receive the report on the final out turn against the DSG in 2021-2022.]                                     |
| 9  | <b>Surplus and Deficit Budget Monitoring</b> (Pages 19 - 22)<br>[To receive an update on surplus and deficit budget monitoring and balances held in maintained schools.]            |
| 10 | <b>High Needs Sub-Group Update</b><br>[To receive an update from the Chair of the High Needs Sub-Group.]  |
| 11 | <b>Any Other Business</b>   |
| 12 | <b>Dates for future meetings</b> <ul style="list-style-type: none"><li>• 29 September 2022</li><li>• 1 December 2022</li><li>• 19 January 2023</li><li>• 16 February 2023</li></ul> |